

assistance to voluntary agencies to EGS/AIE Centre for (to be submitted in Duplicate)  
Elementary age-group children under the programme of  
Universalisation of Elementary Education (DEEP)

**APPLICATION FORM**

One letter to be written in one square leaving a gap of one square after each word)

Name:


Registered under Indian Societies  
Act, 1860 (Act XXI of 1860)  
or non-profit-making company?  
(Copy of the relevant documents):

Yes  No

Address:




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The office of the Organization is  
its own or rented building?

Yes  No

Objectives & activities  
(Annex brief history)


the assistance applied for running AIE centres, if so

The area where the Project will be taken up  
and no. of centres to be opened  
(Give area map)

District																			
Block																			

No. of centres

Annex brief description of the operational model  
Including some features such as: -

- (i) Supervisory arrangements envisaged;
- (ii) Type of learning / teaching material to be used;
- (iii) The duration of the project
- (iv) Other details as may be relevant.

If the project does not relate to running of AIE centre, give brief details of the project including the proposed duration.


Does the agency have any previous experience  
running non-formal centres/EGS centres      Yes       No

If Yes, for  years

Size  centres

Location 


9. If any part of the expenditure on the project is being or is likely to be provided by some other official, non-official or foreign source: Yes  No

10. If Yes, Name and address of the Funding agency


Amount of assistance, in Rs.


For period


10. Estimated expenditure

For centre cost Rs.

For management cost Rs.

Total Rs.


11. Amount of grant requested

For centre cost Rs.

For management cost Rs.

Total Rs.


12. Whether the Institution has adequate personnel to look after the project:

Yes

No

13. Give name and particulars of the staff (in separate sheet)

List of papers / statements to be attached:

- (a) Constitution / Trust Deed of the Agency
- (b) Constitution of the Board of Management / Government Body with particulars of each member giving their telephone number and e-mail address, if any.
- (c) Latest available annual report.
- (d) Audited accounts for the last three years along with a copy of the certified Balance Sheet for the preceding year.
- (e) In case organization has run NFE / EGS & AIE / similar state Government programmes, then audited statements showing settling of accounts for that period.
- (f) Particulars of out of school children (Annex I)
- (g) Approval letter of District SSA Committee duly signed by the District Project Director and Chairman and Chairman of District SSA Committee
- (h) Copy of books, if any, published by the Agency.
- (i) Copy of the Registration Certificate.
- (j) Additional Information, if any

\*Signature \_\_\_\_\_

\*Name


\*Designation and Stamp

\*Person Authorized by the agency to sign all documents on behalf of the agency

**Particulars of out of School Children for EGS Center, Primary level (5 to 9 yrs.) and Upper Primary level (9+ to 14 yrs.)**

- Name of Gram Samsad / Municipal Ward with no. \_\_\_\_\_
- Name of Village / Habitation / Para etc. \_\_\_\_\_
- Name of Gram Panchay / Borough \_\_\_\_\_
- Name of the Block / Municipality \_\_\_\_\_
- District \_\_\_\_\_
- Particulars of the Children \_\_\_\_\_

1	2	3	4	5	6	7	8	9	10	11	12	13
Sl. No. of family	Name of the head of the family	Caste	Sl. No. of the Children	Name of the children not enrolled	Sex	Age	Cause of non enrolment	Physically challenged children or not	Whether the children to be brought back to existing primary school	Sl. No. of the family as enlisted in child register (please mention the Sl. No.)	Sl. No. of the children as enlisted in the children Register (please mention the Sl. No.)	Remarks

N.B. For column No. 8 please mention code no. as mentioned in the child Register.  
 For column No. 9 and 10 please put (tick) mark in Box.

## Annexure – IV

### Gram Sansad / habitationwise compiled report of out of School Children (to be compiled from Annexure-I)

1. Name of Gram Panchay / Ward / Borough \_\_\_\_\_
2. Name of the Block / Municipality \_\_\_\_\_
3. District \_\_\_\_\_

Sl. No.	2 Name of the Gram Sansad / Ward, Para etc.	3 Total no. of out of school children ( 5 to 9 yrs.) for Primary and (9+ to 14 yrs.) for Upper Primary			4 Distance of the existing School from the habitation where EGS Centre to be established	5 Remarks
		Boy	Girls	Physically Challenged Children		