

List of papers / statements to be attached:

- (a) Constitution / Trust Deed of the Agency
- (b) Constitution of the Board of Management / Government Body with particulars of each member giving their telephone number and e-mail address, if any.
- (c) Latest available annual report.
- (d) Audited accounts for the last three years along with a copy of the certified Balance Sheet for the preceding year.
- (e) In case organization has run NFE / EGS & AIE / similar state Government programmes, then audited statements showing settling of accounts for that period.
- (f) Particulars of out of school children (Annex I)
- (g) Approval letter of District SSA Committee duly signed by the District Project Director and Chairman and Chairman of District SSA Committee
- (h) Copy of books, if any, published by the Agency.
- (i) Copy of the Registration Certificate.
- (j) Additional Information, if any

*Signature _____

*Name

*Designation and Stamp

*Person Authorized by the agency to sign all documents on behalf of the agency

